# REDLANDCHURCH PURPOSE & DIRECTION

# **VISION FRAME**









### MISSION MANDATE WHY ARE WE HERE? WHAT IS OUR PURPOSE?

INVITING AND EQUIPPING PEOPLE TO BE APPRENTICES OF JESUS; BEING FORMED BY HIM TO BE A VISIBLE PRESENCE OF RENEWAL WHERE HE HAS PLACED US.

## VALUES WHAT IS UNIQUELY ESSENTIAL FOR US AS WE LIVE OUT OUR MANDATE?

# BEING WITH JESUS

We long to be with and abide in Jesus in everything, and so we actively take time, in all we do, to become aware of his presence with us. Spending time with Jesus is the core of everything; it is in him alone we know the living God.

### VALUES WHAT IS UNIQUELY ESSENTIAL FOR US AS WE LIVE OUT OUR MANDATE?

### DEEP FORMATION

We want to allow Jesus to shape who we are and also the people we are becoming. We seek to deeply develop our relationship with Him and attend to the deeper, slow work of formation such that we might become people who are an increasing blessing in this world.

# WHAT IS UNIQUELY ESSENTIAL FOR US AS WE LIVE OUT OUR MANDATE?

# COURAGEOUS VULNERABILITY

We seek to be people that journey with Jesus together. We want to be real with one another admitting our weakness and need for God. We seek to create a culture of trust and love where we can be courageously vulnerable as this enables us to support each other, grow together as followers of Jesus and better serve the world in love.

### VALUES WHAT IS UNIQUELY ESSENTIAL FOR US AS WE LIVE OUT OUR MANDATE?

# WHOLE LIFE MISSION

Personal and corporate, locally and globally, in word and action we want to embody what it looks like for Jesus to be in charge in every area of life.

# WHAT IS UNIQUELY ESSENTIAL FOR US AS WE LIVE OUT OUR MANDATE?

## GROWING FAMILY

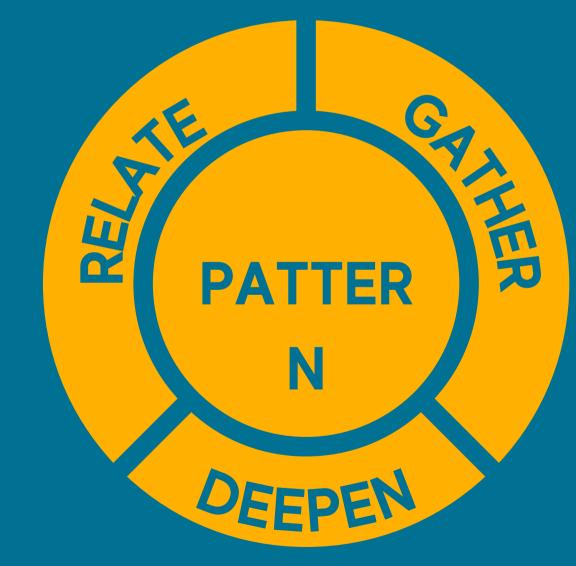
We love to cultivate community that feels and behaves like a loving family. We want to be the kind of family that creates relational space for others to join and is willing to adapt and reach out to those on the margins.

# WHAT IS UNIQUELY ESSENTIAL FOR US AS WE LIVE OUT OUR MANDATE?

# NEXT GEN CONSCIOUS

We want to be a church of all ages, for all ages. The next generation will always require a different kind of engagement to those who have gone before. We want to continually engage with future generations, shaping our community so all ages can belong. This will mean creating space at the leadership table for younger voices and an intentional focus on kids and youth ministry.

HOW DO WE REALISE OUR PURPOSE AND ACHIEVE OUR MISSION?















































































HOW DO WE REALISE OUR PURPOSE AND ACHIEVE OUR MISSION?

### GATHER - GET YOUR DIRECTIONS AND FUEL

We want to envision and equip people to live as apprentices of Jesus in a post Christian world. We do this primarily through teaching and worship on Sundays, where we actively create space for people to encounter the transformative love of the Father, in the person of Jesus and be renewed by His Spirit.

HOW DO WE REALISE OUR PURPOSE AND ACHIEVE OUR MISSION?

### JON VITH OTHERS IN APPRENTICESHIP TO JESUS

We are made to live this life together. We want to create contexts where people can form committed, deep relationships with others where we share the journey of apprenticing our lives to Jesus. These should be marked by vulnerability, encouraging us to step more fully into who God has made us to be. Primarily this will be through grow groups and serving others together.

HOW DO WE REALISE OUR PURPOSE AND ACHIEVE OUR MISSION?

### PATER - FORMING RHYTHMS OF LIFE THAT ARECENTRED ON JESUS

Our lifestyle determines the people we are becoming. Unless you have a lifestyle that is intentionally revolved around Jesus we will be shaped by the culture and world that we live in. Forming intentional and specific patterns and rhythms of life, both corporately and individually, open us up to the work of Spirit transforming us to be a presence of renewal.

HOW DO WE REALISE OUR PURPOSE AND ACHIEVE OUR MISSION?

# RELATE - ENGAGE RELATIONALLY IN LOVE WITH THOSE WHERE WE ARE PLACED AND CALLED

Relationship is central to how we outwork our mission. We want to encourage and provide opportunities for people to build relationships with those around them, outside our church family, to share the good news and love of Jesus in word and action, both locally and globally. This includes neighbours, friends, colleagues, those in deprived parts of the city and the world.

## MEASURES (MISSION MARKS) HOW DO WE KNOW IF WE ARE BEING SUCCESSFUL?

# WE KNOW WE ARE BEING SUCCESSFUL WHEN...



# MEASURES (MISSION MARKS)

HOW DO WE KNOW IF WE ARE BEING SUCCESSFUL?

#### WE KNOW THE LIVING GOD

We talk with increasing confidence about knowing the person of Jesus and not just knowing about him.

#### OUR PACE MAKES SPACE FOR JESUS

We live simpler, less hurried lives, individually and corporately slowing down to make space to be with Jesus and be aware of his presence.

#### **OUR APPRENTICESHIP ISN'T AN ACCIDENT**

We take time to reflect on how we are apprenticing our lives to Jesus making changes where needed.



# MEASURES (MISSION MARKS)

#### HOW DO WE KNOW IF WE ARE BEING SUCCESSFUL?

#### WE LIVE OUT AN EMBODIED SPIRITUALITY

Our love for God overflows into all areas of our lives and an active physically expressed love for his world. For example, serving the poor, issues of justice, sustainability, creation care and sexuality are integral to our spirituality and mission not peripheral. This should result in evident personal and corporate commitments to live differently as God leads us.

#### EVERY PERSON IS IN FULL TIME MINISTRY

We see our whole lives, regardless of age, as infused with purpose as we join in with Jesus' mission of renewal.



## MEASURES (MISSION MARKS) HOW DO WE KNOW IF WE ARE BEING SUCCESSFUL?

### NEW APPRENTICES ARE A REALISED EXPECTATION We see new people come to know Jesus. We expect and seek this in how we pray and act. AN INVITATIONAL LIFE IS A NORM We are increasingly confident and excited to invite others to meet Jesus. WE CONNECT IN AND OUT We are relationally invested and committed to meaningful relationships where people see the

real us, both inside and outside of the Church family.

